

2020 Application

6 MONTH COURSE BEGINNING **SEPTEMBER 2, 2020**

ONLINE APPLICATION: osbornecounty.org/news_and_information/ osborne_county_leadership APPLICATIONS DUE AUGUST 15, 2020

PERSONAL DATA

Full Name				
Home Address				
Email				
Phone Number				
The following information is needed to ensure the diversity of the class, but can be completed at your option. Male Female Date of Birth Length of Residency in Osborne County				
EDUCATIONAL & SPECIAL TRAINING (IF APPLICABLE)				
Name and City of School	Dates (From-To)	Degree/Major		

EMPLOYMENT

Present Employer	Title or Responsibility	
Employer Address	City	ZIP
Employer Phone		

ORGANIZATIONS AND ACTIVITIES

Please list the community, civic, professional, business, religious, social, athletic and other organizations of which you are or have been a member.

Organization	Length of Membership	Position(s) Held

How much time each month do you commit to community, civic, professional and other activities?

GENERAL

What do you hope to gain from your Osborne County Leadership experience?

In your judgement, what are the three most critical issues facing Osborne County today? Briefly explain your choices and give any recommendation you have for approaching and resolving these problems.

What are your long-range goals? What role do you see yourself in five years from now (whether in business, politics or the community)?

TUITION/FUNDING

The tuition fee of \$150 is payable by August 28, 2020. If selected, you and/or your employer will be responsible for full payment of the tuition fee. Class selection will be announced by August 21, 2020. Make checks payable to Osborne Area Chamber of Commerce.

MEETING SCHEDULE

September 2 // Downs	Getting Acquainted Evening
September 23 // Portis	Basic Leadership Style, Leadership 101, Global Leadership
October 21 // Alton	Communication Skills & Personal Development
November 18 // Natoma	Conflict Management
January 20 // Downs	Adapting to Change, Forward Thinking, Strategic Planning
February // Trip	Government
March 24 // Osborne	Economic Development, Creating our Future
April 11	Graduation

EMPLOYER'S AGREEMENT

Employer's Agreement: I fully support the application of ______ for the Osborne County program, and I am willing to make available the necessary time for full participation in all scheduled classes and activities.

Signature _____ Date _____

APPLICANT'S AGREEMENT

If selected as a participant in Leadership Osborne County, I am willing to: attend all functions sponsored by the program, pay my registration fee at the date provided upon approval, and I understand that attendance is required at all scheduled classes and activities. Emergency absences must be submitted to the board.

Signature _____

_____ Date _____

This class is limited to 12 applicants. This application is due August 15, 2020. Return application form to: Osborne Area Chamber of Commerce, Attn: Osborne County Leadership, PO Box 275, Osborne, KS 67473